

# 606.03E3 Report of Meeting

Friday, August 11, 2023

## REPORT OF MEETING FORM BANNER COUNTY SCHOOL

Check the appropriate box to indicate person(s) filing form:

- 1. Media Director
- 2. Principal
- 3. Principal & Media Director
- 4. Material Review Committee

Date \_\_\_\_\_

Time \_\_\_\_\_

Place \_\_\_\_\_

Title of material reconsidered.

\_\_\_\_\_  
\_\_\_\_\_

Recommendation of the committee.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signatures of committee membership. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

